



**Board Agenda**  
**June 2, 2026**  
**9:00AM**

1. Call to Order, Opening Remarks, & Invocation
2. Approval of the Agenda
3. Approval of May 5<sup>th</sup> Meeting Minutes *Exhibit*
4. Approval of Expenditures *Exhibit*
5. Report on Piedmont Municipal Power Agency *Mr. David Dorman*
6. General Manager's Report *Mr. Steve Bratton*
  - a. Introduction of Collin Allison – SCRWA Pre-Apprentice Program
7. Action Items
  - a. Water System Master Plan RFQ Award *Exhibit*
8. Adjournment

Meeting will be at:  
210 E. Frederick St.  
Gaffney, SC 29340