



Board Agenda
May 5, 2026
9:00AM

1. Call to Order, Opening Remarks, & Invocation
2. Approval of the Agenda
3. Approval of April 7th Meeting Minutes *Exhibit*
4. Approval of Expenditures *Exhibit*
5. Report on Piedmont Municipal Power Agency *Mr. David Dorman*
6. General Manager's Report *Mr. Steve Bratton*
 - a. Update on EPA's Lead and Copper Rule Notification
7. Action Items
 - a. Revisiting Private Fire Line Policy/Form Approval *Exhibit*
8. Executive Session: Pursuant to Section 30-4-70(a)(2) for the Discussion of a Legal Matter Pursuant to a Pending Lawsuit
9. Action to be taken from Executive Session (if any)
10. Adjournment

Meeting will be at:
210 E. Frederick St.
Gaffney, SC 29340