



**Board Agenda**  
**April 7, 2026**  
**9:00AM**

1. Call to Order, Opening Remarks, & Invocation
2. Approval of the Agenda
3. Approval of March 3<sup>rd</sup> Meeting Minutes *Exhibit*
4. Approval of Expenditures *Exhibit*
5. Report on Piedmont Municipal Power Agency *Mr. David Dorman*
6. General Manager's Report *Mr. Steve Bratton*
7. Action Items
  - a. Private Fire Line Policy/Form Approval *Exhibit*
8. Executive Session: Pursuant to Section 30-4-70(a)(2) for the Discussion of a Legal Matter
9. Action to be taken from Executive Session (if any)
10. Adjournment

Meeting will be at:  
210 E. Frederick St.  
Gaffney, SC 29340