



Board Agenda
March 3, 2026
9:00AM

1. Call to Order, Opening Remarks, & Invocation
2. Approval of the Agenda
3. Approval of February 11th Budget Workshop Minutes *Exhibit*
4. Approval of Expenditures *Exhibit*
5. Report on Piedmont Municipal Power Agency *Mr. David Dorman*
6. General Manager's Report *Mr. Steve Bratton*
7. Action Items
 - a. 2026-2027 Operating and Capital Budget
 - b. BPW Board Bylaws
8. South Carolina Rural Water Association H2O Pre-Apprentice Program *Ms. Katye Price*
9. Executive Session: Pursuant to Section 30-4-70(a)(2) for the Discussion of a Contractual Matter
10. Action to be taken from Executive Session (if any)
11. Adjournment

Meeting will be at:
210 E. Frederick St.
Gaffney, SC 29340