



Board Meeting Agenda
January 6, 2026
9:00 AM

1. Call to Order, Opening Remarks, and Invocation
2. Approval of Minutes *Exhibit*
3. Report on Piedmont Municipal Power Agency *Commissioner David Dorman*
4. Report on Operations *Exhibit*
5. Expenditure Report *Exhibit*
6. General Manager's Report *Mr. Steve Bratton*
7. Report from Board Attorney *Mr. Joe Mathis*
8. Action Items:
 - a. Approval of Board Meeting Dates for 2026 as Required by SC Code 30-4-80 *Mr. Steve Bratton*
9. Executive Session: Pursuant to Section 30-4-70(a)(1) for the Discussion of a Personnel Matter
10. Action to be Taken from Executive Session (if any)
11. New / Old / Other Business
12. Adjournment

Meeting will be at:
210 E. Frederick St.
Gaffney, SC 29341