



**Board Meeting Agenda  
December 2, 2025  
9:00 AM**

1. Call to Order, Opening Remarks, and Invocation

2. Approval of Minutes

*Exhibit*

3. Oath of Office:

District 6 Commissioner: Jeffrey L. Stocks

District 7 Commissioner: Tracy A. McDaniel

4. Election of Board Officers

**REPORTS**

5. Report on Piedmont Municipal Power Agency

*Commissioner David Dorman*

6. Report on Operations

*Exhibit*

7. Expenditure Report

*Exhibit*

8. General Manager's Report

*Mr. Steve Bratton*

9. Report from Board Attorney

*Mr. Joe Mathis*

**ACTION ITEMS**

10. Resolution Affirming the Gaffney Board of Public Works Commitment to Safety and Loss Prevention

*Mr. Steve Bratton*

11. Consideration and Possible Award of RFQ for Audit Services

*Mr. Steve Bratton*

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**

Meeting will be at:  
210 E. Frederick St.  
Gaffney, SC 29341